

PATENT NUMBER

## U.S. UTILITY PATENT APPLICATION

O.I.P.E. PD

**PATENT DATE**

**SCANNED**

Q.A. 911C

|        |       |          |          |          |
|--------|-------|----------|----------|----------|
| SECTOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
|        | 704   | 229      | 2654     | Harper   |

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

PREPARED AND APPROVED FOR ISSUE

**ISSUING CLASSIFICATION**

| ORIGINAL                     |   |          |   | CROSS REFERENCE(S)  |                                   |     |  |  |  |  |  |
|------------------------------|---|----------|---|---|-----------------------------------|-----|--|--|--|--|--|
| CLASS                        |   | SUBCLASS |   | CLASS   | SUBCLASS (ONE SUBCLASS PER BLOCK) |     |  |  |  |  |  |
| 704                          |   | 229      |   | 704   | 500                               | 503 |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |   |          |   |   |                                   |     |  |  |  |  |  |
| G                            | 1 | O        | L |   |                                   |     |  |  |  |  |  |
|                              |   |          |   | 3 / 02  |                                   |     |  |  |  |  |  |
| G                            | 1 | O        | L |   |                                   |     |  |  |  |  |  |
|                              |   |          |   | 19 / 02   |                                   |     |  |  |  |  |  |
|                              |   |          |   | /   |                                   |     |  |  |  |  |  |
|                              |   |          |   | /   |                                   |     |  |  |  |  |  |
|                              |   |          |   | /   |                                   |     |  |  |  |  |  |
|                              |   |          |   | <input type="checkbox"/> Continued on Issue Slip Inside File Jacket |                                   |     |  |  |  |  |  |

|  |   |                         |                        |                                   |                                  |
|--|---|-------------------------|------------------------|-----------------------------------|----------------------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                               |                         |                        | <b>CLAIMS ALLOWED</b>             |                                  |
|  | Sheets Drwg.<br><u>2</u>                      | Figs. Drwg.<br><u>4</u> | Print Fig.<br><u>1</u> | Total Claims<br><u>20</u>         | Print Claim for O.G.<br><u>1</u> |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.                      | <u>V. Paul Harper</u><br>(Assistant Examiner) |                         |                        | <b>NOTICE OF ALLOWANCE MAILED</b> |                                  |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ |   |                         |                        | <b>ISSUE FEE</b>                  |                                  |
|  |   |                         |                        | Amount Due                        | Date Paid                        |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.                               |   |                         |                        | <b>ISSUE BATCH NUMBER</b>         |                                  |
|  |   |                         |                        |                                   |                                  |

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